

# SAN FERNANDO VALLEY LEGAL SECRETARIES ASSOCIATION

## APPLICATION FOR MEMBERSHIP 2021-2022

Please complete and deliver this application, with check payable to SFVLSA, or pay online at SFVLSA.org, which includes local dues, any initiation fee, and Legal Professionals, Incorporated (LPI)\* per capita tax to: SFVLSA MEMBERSHIP CHAIR, P.O BOX 10531, BURBANK, CA 91505-0531.

Name of Applicant: \_\_\_\_\_

Type of Membership: Dues for Renewing Member are "Active"

*Note: Student and Associate Memberships have restrictions. Contact SFVLSA Membership Chair with questions.*

Active (Directly engaged in work of a legal nature in California) :	\$55.00
Student:	
LPI and Local	\$40.00
Local ONLY	\$22.50
Associate	
LPI and Local	\$40.00
Local ONLY	\$22.50
Initiation Fee (New Member-Any Category)	\$20.00

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Name of school you are attending if you are applying for Student Membership: \_\_\_\_\_

**USE THIS ADDRESS FOR MAILINGS:**

Business Address: \_\_\_\_\_

**USE THIS ADDRESS FOR MAILINGS:**

Home Address: \_\_\_\_\_

City: \_\_\_\_\_, CA Zip: \_\_\_\_\_

City: \_\_\_\_\_, CA Zip: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Residence Telephone: \_\_\_\_\_

Business Facsimile: \_\_\_\_\_

Mobile Telephone: \_\_\_\_\_

Business E-Mail: \_\_\_\_\_

**USE THIS EMAIL ADDRESS FOR ALL COMMUNICATIONS.**

Home E-Mail: \_\_\_\_\_

**USE THIS EMAIL ADDRESS FOR ALL COMMUNICATIONS.**

**For receipt of *The Legal Secretary* magazine, please indicate receipt electronically or by hard copy:**

**Send me *The Legal Secretary* magazine electronically to  my home email address OR  my business email address (check one)**

**Send me a hard copy of *The Legal Secretary* magazine to  my home address OR  my business address (check one)** Employment in the legal field (please include positions, dates):

\_\_\_\_\_  
Previous membership in a legal secretaries/professionals association (please include associations, dates):

IF ACCEPTED AS A MEMBER, I AGREE TO BE BOUND BY THE BYLAWS AND STANDING RULES OF LEGAL PROFESSIONALS, INCORPORATED, AND THE LOCAL ASSOCIATION TO WHICH I HEREBY APPLY FOR MEMBERSHIP, INCLUDING THE FOLLOWING CODE OF ETHICS:

*IT SHALL BE THE DUTY OF EACH MEMBER OF LEGAL PROFESSIONALS, INCORPORATED TO OBSERVE ALL LAWS, RULES AND REGULATIONS NOW OR HEREAFTER IN EFFECT RELATING TO CONFIDENTIALITY AND PRIVILEGED COMMUNICATION, ACTING WITH LOYALTY, INTEGRITY, COMPETENCE AND DIPLOMACY, IN ACCORDANCE WITH THE HIGHEST STANDARDS OF PROFESSIONAL CONDUCT.*

(Dedicated to the memory of Joan M. Moore, PLS, CCLS, LPI President 1980-82)

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

SPONSOR: \_\_\_\_\_ APPLICATION APPROVED: \_\_\_\_\_

\*Accompanying membership in Legal Professionals, Incorporated (LPI), a California non-profit mutual benefit association, includes a subscription to *THE LEGAL SECRETARY* magazine, reduced annual dues for membership in Legal Specialization Sections and discounted prices on purchase of *LPI LEGAL PROFESSIONAL'S HANDBOOK* and *LAW OFFICE PROCEDURES MANUAL*.